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**APPLICANTS**

Ikuo Oide, Tokyo, JAPAN;  
 Yutaka Oshima, Tokyo, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP04/03056 03/10/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-73209 03/18/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 7	<b>INDEPENDENT CLAIMS</b> 1
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**ADDRESS**

9629

**TITLE**

Clincher for stapler

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